

The Atchison, Topeka and Santa Fe Railway Company

COAST LINES

I. L. HIBBARD
General Manager
J. R. HITCHCOCK
Assistant General Manager

Los Angeles, California

W. H. BREWER
Assistant to General Manager
C. E. HILL
Assistant to General Manager

B-19-1567.

July 1, 1922.

TO THE HONORABLE MAYOR AND COUNCIL
OF THE CITY OF SAN DIEGO,

San Diego, Calif.

Gentlemen:

San Diego City Ordinance 7621 granting to the Atchison, Topeka and Santa Fe Railway Company permission to construct, operate and maintain a system of spur tracks across and along certain streets and municipal tide lands in said city.

The above ordinance grants to this company a franchise to construct spur tracks across Laurel, Atlantic and Juniper Streets, and over and across a portion of the municipal tide lands, and upon and along Belt Street, in your city.

At the time of the granting of this ordinance it was the intention of this company to serve the various canning companies as outlined, but we have now decided that the same end can be accomplished, and on a more economical basis, by having the ordinance amended as follows:

Main Lead Spur Tracks: The center line of this track to follow the same course as outlined in the ordinance.

Spurs "A" and "B": In the plans now to be followed it will not be necessary to construct these spurs and they should be eliminated from the ordinance.

Spur "C": Beginning at a point in the center line of the Atchison, Topeka and Santa Fe Railway Company's main lead spur track at Engineer's Station 14, plus 57.96 feet, said point being 68.66 feet southerly from the Southern line

at Juniper Street and 25 feet easterly at right angles from the western line of Belt Street; thence northwesterly 91.93 feet on a curve having a radius of 603.81 feet and concave to the west; thence northwesterly on a curve having a radius of 603.81 feet and concave to the east, 91.93 feet to a point 34.7 feet northerly from the north line of Juniper Street and 11.0 feet easterly from the western line of Belt Street; thence northwesterly on a tangent 11.0 feet from and parallel to said western line of Belt Street, 449.74 feet to proposed end of track.

The point of switch of said track to be located 14.6 feet northerly from said point of beginning.

Our Division Engineer's drawing No. L-3-4650 is attached hereto showing location of proposed Spur "C".

Spur "D": Beginning at a point in the center line of the Atchison, Topeka and Santa Fe Railway Company's proposed main lead spur track at Engineer's Station 14+86.34 feet, said point being 97.04 feet southerly from the southern line of Juniper Street and 25.0 feet easterly at right angles from the western line of Belt Street; thence southeasterly, on a curve having a radius of 603.81 feet and concave to the west 91.93 feet; thence southeasterly, on a curve having a radius of 603.81 feet and concave to the east, 91.93 feet; thence southeasterly on a tangent 11.0 feet from, and parallel to, the said western line of Belt Street, 99.5 feet to proposed end of track.

The point of switch of said proposed track is to be located 14.6 feet southeasterly from said point of beginning.

our Division Engineer's drawing No. L-3-4649 is attached hereto showing location of our proposed spur "D".

We will appreciate it very much if your Honorable Body will expedite the enactment of the changes outlined above, inasmuch as it is our desire to rush the construction all possible in order that we may be in a position to handle all shipments incident to this year's pack as expeditiously as possible.

THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY,

Its

General Manager.

GEH/M

Description approved
C.R. Ball
Chf Eng 7/3/22

"EXHIBIT A"
ATTACHED TO CONTRACT BETWEEN
THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY
AND
WESTGATE SEA PRODUCTS COMPANY

SAN BERNARDINO, CAL.

DESCRIPTION CORRECT

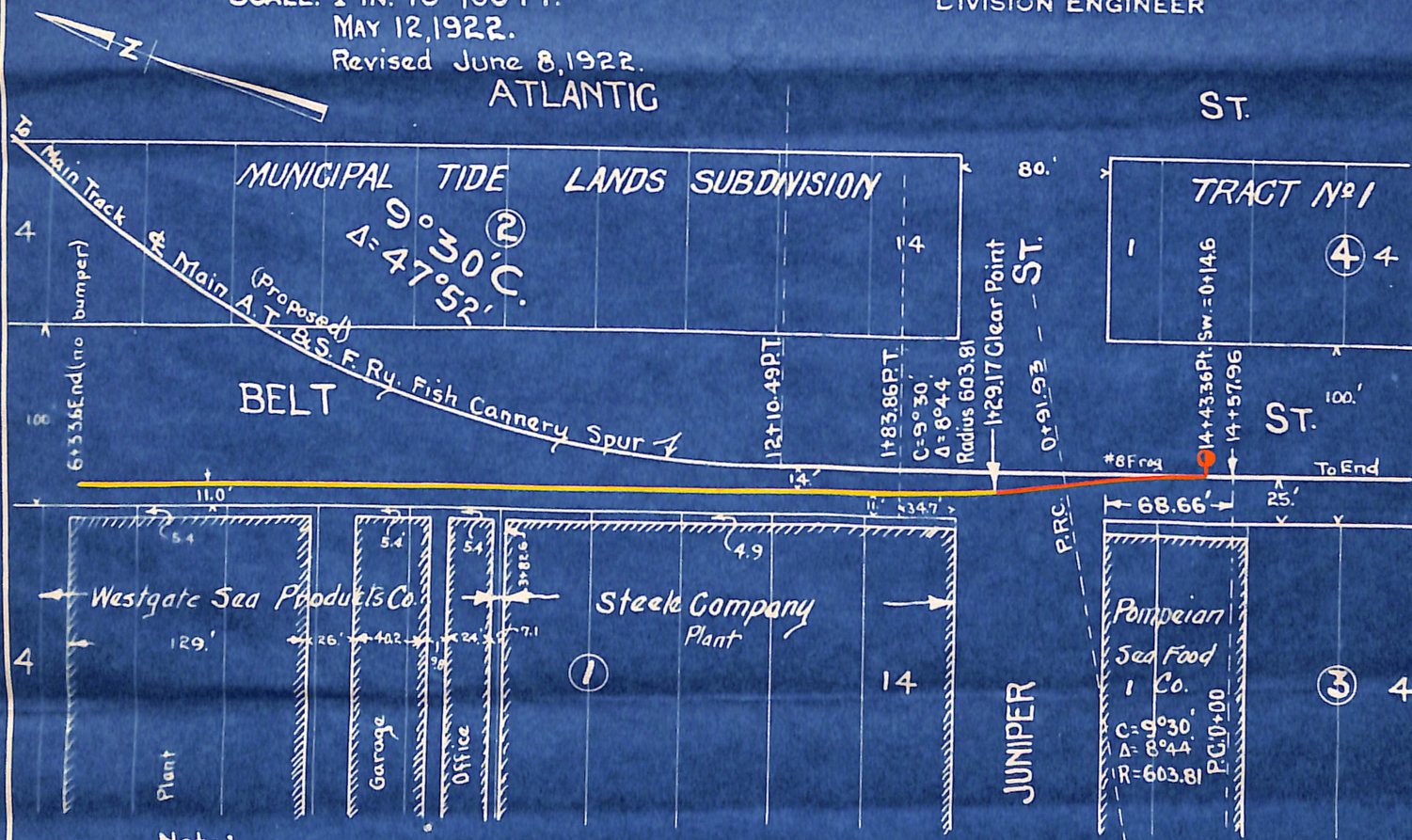
M.B. Clark
 DIVISION ENGINEER

SCALE: 1 IN. TO 100 FT.

MAY 12, 1922.

Revised June 8, 1922.

ATLANTIC



Note:

Proposed Top of Rail will conform to grade of street.

Description:

Total length of proposed spur track 619.0 ft., shown red and yellow.
 Point of switch to clear point 114.57 ft.
 Clear point to end 504.43 ft.

AT SAN DIEGO, SAN DIEGO COUNTY, CAL.

DIVN ENGRS DRWG NO. L-3-4650

M.A. Woods

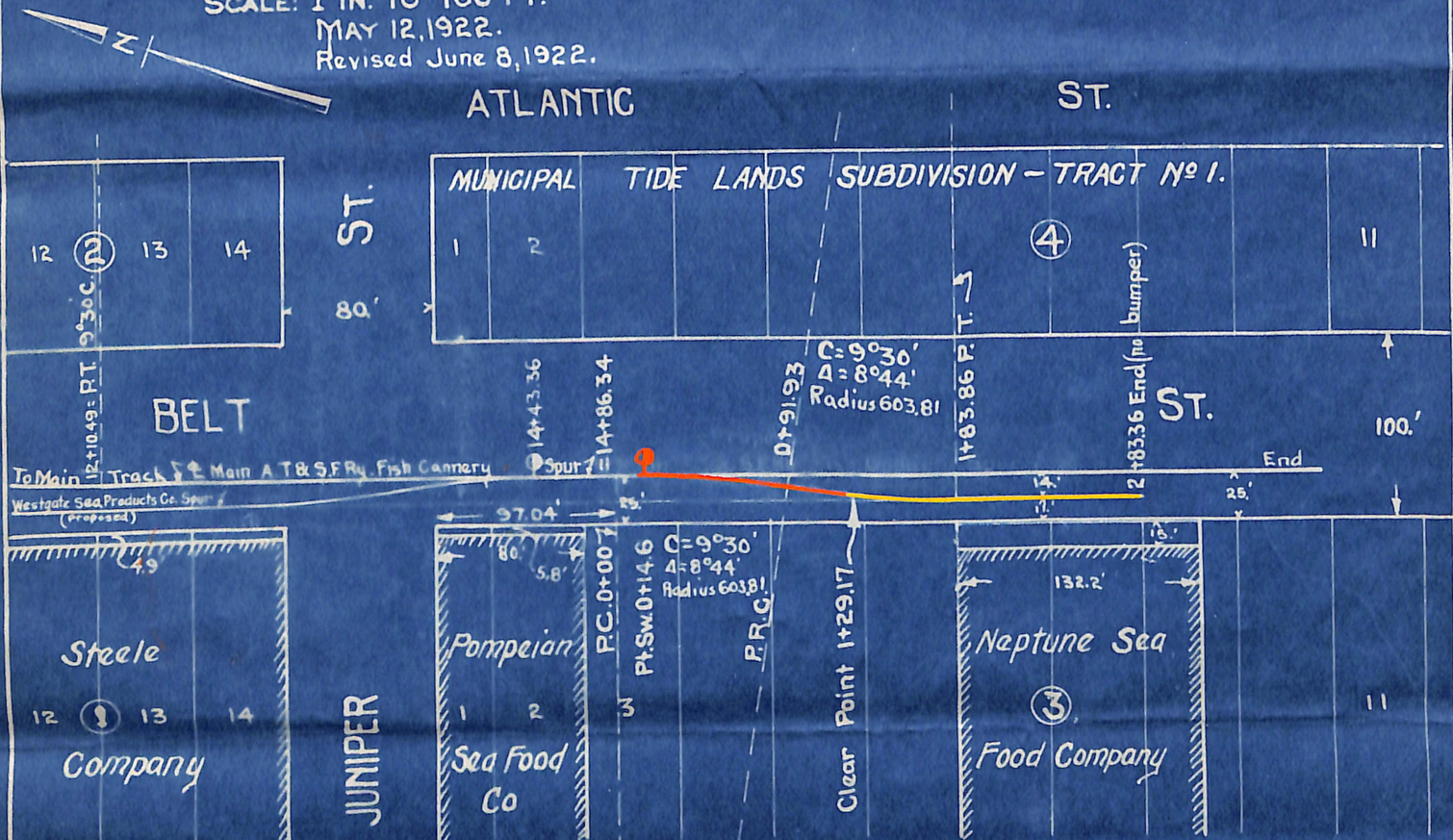
"EXHIBIT A"
ATTACHED TO CONTRACT BETWEEN
THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY
AND
NEPTUNE SEA FOOD COMPANY

SAN BERNARDINO, CAL.

DESCRIPTION CORRECT

M.B. Clark
 DIVISION ENGINEER

SCALE: 1 IN. TO 100 FT.
 MAY 12, 1922.
 Revised June 8, 1922.



Note:
 Proposed Top of Rail will conform to grade of street.

Description:
 Proposed 268.76 ft. spur track shown red and yellow.
 Point of switch to clear point 114.57 ft.
 Clear point to end 154.19 ft.

AT SAN DIEGO, SAN DIEGO COUNTY, CAL.

DIVISION ENGINEER'S DRAWING NUMBER L-3-4649
 M.A. Woods

DOCUMENT No. 143691

FILED JUL 5--1922

Allen Strickland
City Clerk.

BY _____
Deputy.

PETITION

A. J. S. J. Ry Co.

FOR

Change Spur Truck
near Highamones
East of Laurel
Dr.

7/11/22
Sections granted by

Secured 7/11 31 1922

COVER FORM 5
10-R-20 3M

Received in Office July 11 1922
By Council

Filed in Operating Department
on January 11 5-1922

9/1